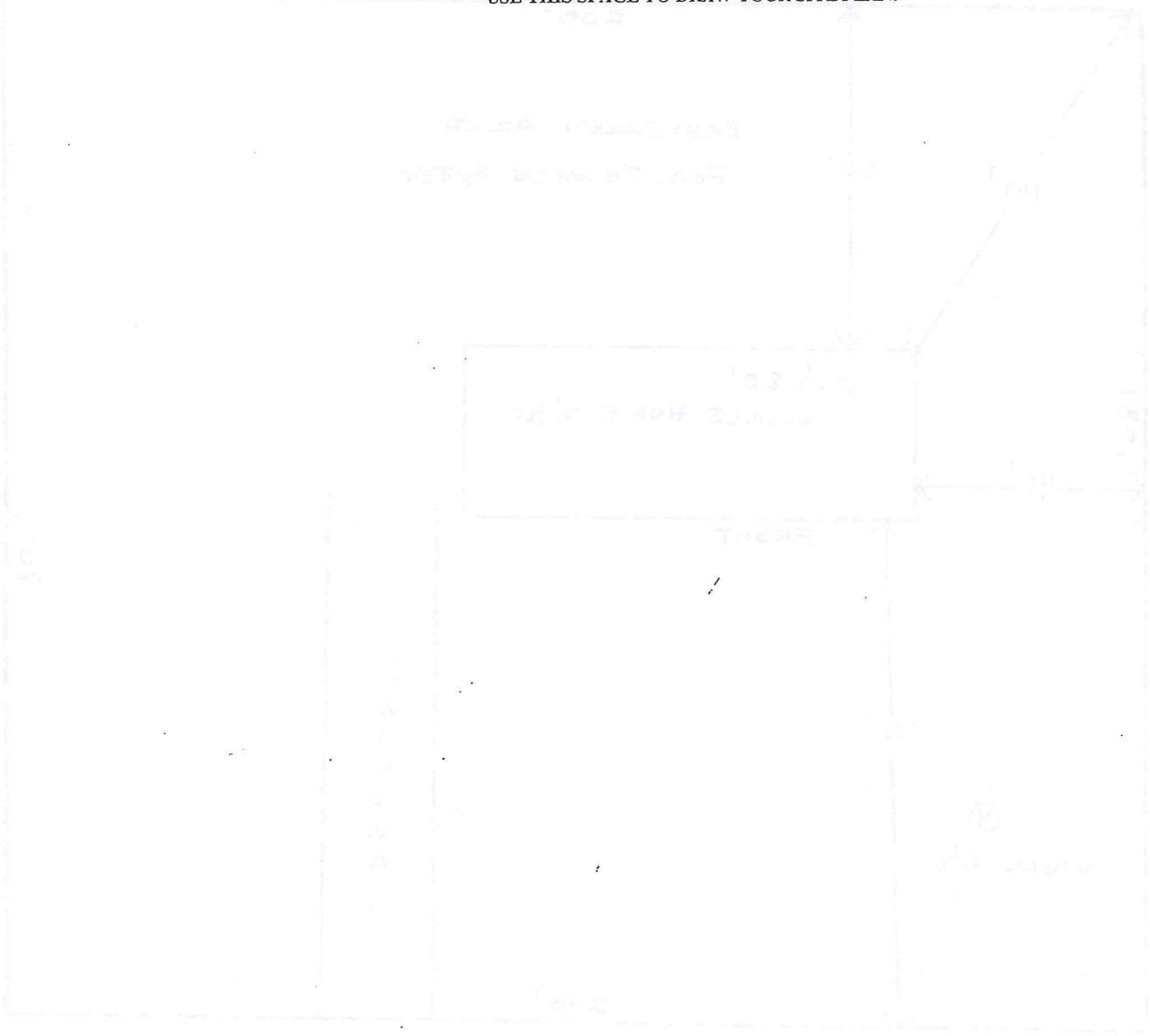


ANSON COUNTY ENVIRONMENTAL HEALTH SITE PLAN WORKSHEET

Place an **X** beside each item that has been included on your site plan; incomplete site plans will be returned to you for completion. **Your property will not be scheduled for an evaluation until we have received a completed application, site plan, legal description (deed, surveyor's plat, etc.), and all proposed items are marked on the property.**

- _____ The dimensions of the property.
- _____ The location of all proposed structures (mobile home, house, business, outbuildings, pools, etc.). Show dimensions of the structures, and show distances from the road and/or property lines to the structures. If you are unsure as to the structure size, show the dimensions of the MAXIMUM area of the lot that the structure may cover.
- _____ The preferred sewage system location.
- _____ The preferred driveway location.
- _____ The preferred well location (50' from house, 100' from sewage system, 10' from property line) or municipal water connection location.
- _____ A north arrow or other sufficient directional indicator.
- N/A _____ The location of any existing sewage systems and wells on your property, and on adjoining property within 100' of your property line. **If there are none, circle N/A.**
- N/A _____ The location of any easements or rights of way on the property. **If there are none, circle N/A.**
- N/A _____ The location of any designated wetlands on the property. **If there are none, circle N/A.**

USE THIS SPACE TO DRAW YOUR SITE PLAN:



_____ I understand that if the site plan/system location as marked in the field is different from the site plan filed with this application, I will accept the requirements of the health department.
Owner/Legal Representative Signature: _____ Date: _____