



Anson County Parks and Recreation

Registration

Fax # 704-694-9782

Child's Name _____ Sex _____ Phone _____

Parent's Name _____ Phone _____

Child's Address _____ Email Address _____

Child's Present Age _____ School _____ School Grade _____

Date of Birth (Month / Day / Year) _____

Does your child presently take any medication or have any type of physical conditions that our staff and coaches should be aware of? _____

If so, list condition or medications.

Participant's Shirt Size: (Circle One)

Youth M Youth L Adult S Adult M Adult L Adult XL

(10-12) (14-16) (34-36) (38-40) (42-44) (46-48)

Permission and Release Statement:

(NAME OF CHILD) _____ has my permission to play in the Anson County Parks and Recreation Athletics Program. I hereby for myself and my child fully understand that participation in this activity could result in accidental injury including but not limited to tripping, twisting of ankle/knee joints, abrasion's and bruises; or possible disablement or death. I also understand that participation in Athletics requires that he/she be in good physical health, and I fully accept full responsibility for his/her physical condition. I fully accept responsibility for all medical insurance for any injury, possible disablement or death.

Being fully aware of the degree of risk involved, I choose to allow the aforementioned child to participate in the Anson County parks and Recreation Athletics program. I also hereby release my child for medical treatment by a licensed, qualified physician should he/she become ill or injured in my absence during this program.

PARENT SIGNATURE _____ DATE _____

WITNESS: _____ DATE _____

PARENT'S REQUEST _____

We will try to accommodate as much as possible participant's placement on teams for carpooling or placing participants on a particular coach's team, but we can't guarantee that all request will be made.

Program	Registration Fee
Coach Pitch	\$25.00
Tee Ball	\$25.00
Soccer	\$25.00
Micro Soccer	\$25.00
Youth Tackle Football	\$30.00
Cheerleader	\$18.00
Girls Softball	\$25.00

NO REFUNDS WILL BE GIVEN ONLY CREDIT TOWARD ANOTHER PROGRAM.



Anson County Parks and Recreation Registration Survey

How did you find out about registration?

What other way could we inform you of registration?

Was staff courteous?

1 2 3 4 5 6 7 8 9 10 (Best)

Were we responsive to your needs?

1 2 3 4 5 6 7 8 9 10 (Best)

How would you rate the service of this department?

1 2 3 4 5 6 7 8 9 10 (Best)

**Thank you,
Jeff Waisner, Director
Anson County Parks and Recreation**